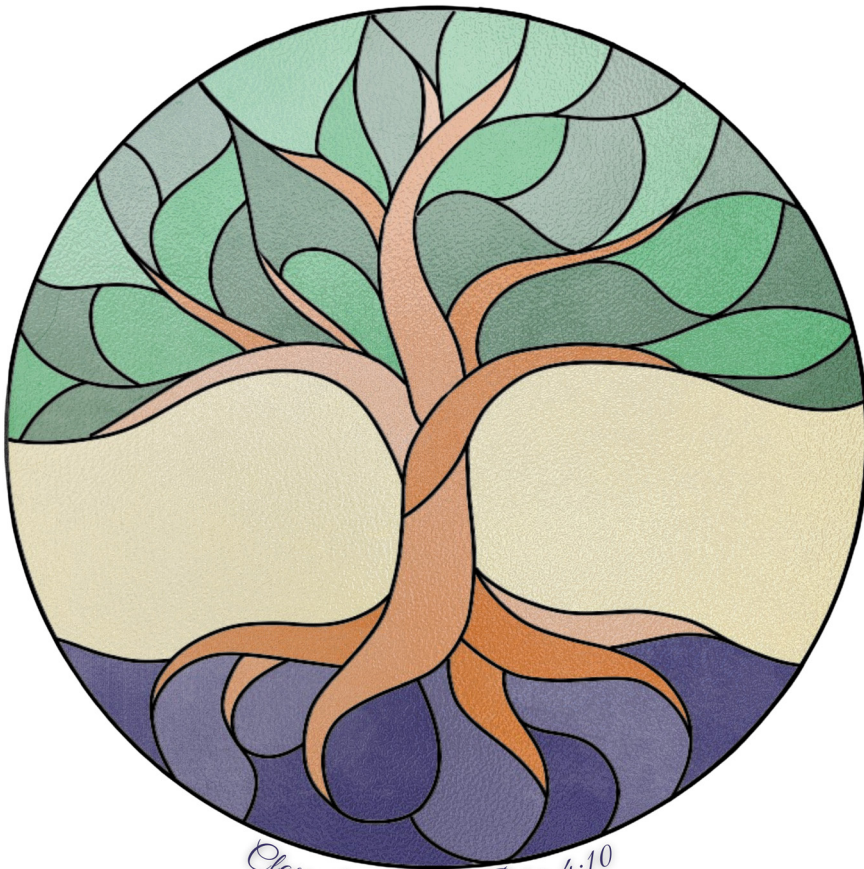


Wartburg Theological Seminary



Class of 2023 • 1 Peter 4:10

Artwork by Hannah DiPasquale

CLASS OF 2023 BACCALAUREATE & COMMENCEMENT

The One Hundred and Sixty-Ninth Year

May 14, 2023

11:00 a.m. CT & 3:00 p.m. CT

Details & Schedule of the Day

Class Verse | A Note from the Graduates | Schedule | Contents

CLASS VERSE

1 Peter 4:10

Like good stewards of the manifold grace of God, serve one another with whatever gift each of you has received.

A NOTE FROM THE GRADUATES

Each one of us has had a unique Wartburg experience; no one's journey is exactly like another's. Through varying programs and degrees, timelines and locations, joys and challenges, we are the Class of 2023. God has instilled diverse gifts in each of us. Throughout this journey, these gifts have been named, enlivened, and strengthened for the journey yet to come. Now we branch out, stewarding and serving, all by the grace of God.

SCHEDULE

Baccalaureate begins at 11 a.m. CT. Those who pre-ordered boxed lunches are welcome to pick them up beginning at 12:30. You may enjoy your boxed lunch as an outdoor picnic, in your own living/eating space, or in the limited seating areas throughout the campus. Alternately, you are welcome to visit a local eatery for your lunch. Commencement begins at 3 p.m. CT. Both services will be livestreamed and accessible on our Facebook page ([Facebook.com/WartburgSeminary/Live](https://www.facebook.com/WartburgSeminary/Live)).

CONTENTS

This booklet includes the order for both Baccalaureate and Commencement services. Follow along using this booklet, beginning on page 4 for Baccalaureate and page 19 for Commencement, followed by acknowledgments and thanks on page 29. Thank you for joining us!

Baccalaureate

Holy Communion | Sixth Sunday of Easter

GATHERING

The Holy Spirit calls us together as the people of God.

PRELUDE

Aria La Romanesca
Kathleen Scheide

The assembly may stand and face the cross in procession.

GATHERING SONG

Come, All You People
Uyaimose

The original language of this song is Shona. "Uyaimose tinamate Mwari" means "Come, all you people, come and praise God." "Uyaimose tinamate Zvino" means "Come now and worship the LORD."

The assembly sings each verse once, beginning with the verse in Shona. Then the assembly repeats the song in Shona until the procession is completed.

U - ya - i - mo - se, ti - na - ma - te Mwa - ri;
 1 Come, all you peo - ple, come and praise the Most High;
 2 Come, all you peo - ple, come and praise the Sav - ior;
 3 Come, all you peo - ple, come and praise the Spir - it;

u - ya - i - mo - se, ti - na - ma - te Mwa - ri;
 come, all you peo - ple, come and praise the Most High;
 come, all you peo - ple, come and praise the Sav - ior;
 come, all you peo - ple, come and praise the Spir - it;

u - ya - i - mo - se, ti - na - ma - te Mwa - ri;
 come, all you peo - ple, come and praise the Most High;
 come, all you peo - ple, come and praise the Sav - ior;
 come, all you peo - ple, come and praise the Spir - it;

u - ya - i - mo - se Zvi - no.
 come now and wor - ship the Lord.
 come now and wor - ship the Lord.
 come now and wor - ship the Lord.

Alleluia! Christ is risen!
Christ is risen indeed! Alleluia!

CONFESSION AND ABSOLUTION

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity,
† one God,
who creates, redeems, and sustains us
and all of creation.
Amen.

God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.
Amen.

Let us confess our sin in the presence of God and of one another.
Silence is kept for reflection.

Gracious God,
have mercy on us. We confess that we have turned from you and given ourselves into the power of sin. We are truly sorry and humbly repent. In your compassion forgive us our sins, known and unknown, things we have done and things we have failed to do. Turn us again to you, and uphold us by your Spirit, so that we may live and serve you in newness of life through Jesus Christ, our Savior and Lord.
Amen.

By water and the Holy Spirit God gives you a new birth, and through the death and resurrection of † Jesus Christ, God forgives you all your sins. The God of mercy and might strengthen you in all goodness and keep you in eternal life.
Amen.

GREETING

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.

KYRIE

The cantor sings the verses and the assembly responds with the refrain.



CANTICLE OF PRAISE

Refrain

This is the feast of vic-t'ry for our God, for the

Lamb who was slain has be-gun his reign. Al-le-lu-ia.

1 Wor-thy is Christ, the Lamb who was slain, whose blood set us free to be

peo-ple of God. Pow-er, rich-es, wis-dom, and strength, and

Refrain

hon-or, bless-ing, and glo-ry are his. This is the feast of

vic-t'ry for our God, for the Lamb who was slain has be-gun his reign. Al-

le-lu-ia. 2 Sing with all the peo-ple of God, and

join in the hymn of all cre-a-tion: Bless-ing, hon-or,

glo-ry, and might be to God and the Lamb for-ev-er. A-men.

Final refrain

This is the feast of vic-t'ry for our God, for the

Lamb who was slain has be-gun his reign. Al-le-lu-ia.

PRAYER OF THE DAY

The assembly is seated.

WORD

God speaks to us in scripture reading, preaching, and song.

FIRST READING

Acts 17:22-31

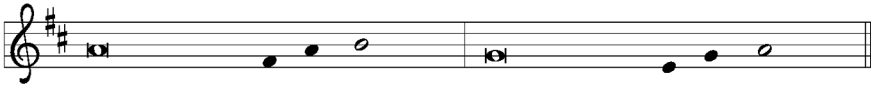
Word of God, word of life.

Thanks be to God.

PSALM

Psalm 66:8-20

*The psalm for the day is sung in alternation between the piano side and the pulpit side.
Online assembly members should sing with the pulpit side.*



Psalm tone reproduced from *Psalter for Worship Year C* © 2006 Augsburg Fortress.
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- ⁸Bless our | God, you peoples;
let the sound of | praise be heard.
- ⁹**Our God has kept us a- | mong the living
and has not allowed our | feet to slip.**
- ¹⁰For you, O God, have | tested us;
you have tried us just as sil- | ver is tried.
- ¹¹**You brought us in- | to the net;
you laid heavy burdens up- | on our backs.**
- ¹²You let people ride over our heads; we went through | fire and water,
but you brought us out into a place | of refreshment.
- ¹³**I will enter your house | with burnt offerings
and will pay | you my vows—**
- ¹⁴those that I promised | with my lips
and spoke with my mouth when I | was in trouble.
- ¹⁵**I will offer you burnt offerings of fatlings with the | smoke of rams;
I will give you ox- | en and goats.**
- ¹⁶Come and listen, all you | who believe,
and I will tell you what God has | done for me.

- ¹⁷I called out to God | with my mouth,
and praised the Lord | with my tongue.
- ¹⁸If I had cherished evil | in my heart,
the Lord would | not have heard me;
- ¹⁹but in truth | God has heard me
and has attended to the sound | of my prayer.
- ²⁰Blessed be God, who has not reject- | ed my prayer,
nor withheld unfailing | love from me.

SECOND READING

1 Peter 4:8-11

Word of God, word of life.

Thanks be to God.

GOSPEL ACCLAMATION

The assembly stands to welcome the gospel.



Al - le - lu - ia. Lord, to whom shall we go? You have the

words of e - ter - nal life. Al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia.

GOSPEL

John 14:15-21

The holy gospel according to John.

Glory to you, O Lord.

The gospel of the Lord.

Praise to you, O Christ.

The assembly is seated.

SERMON

The Rev. Lamont Wells

Diversity, Equity and Inclusion Strategic Advisor
and Executive Director of the Network of ELCA Colleges and Universities

Silence for reflection follows the sermon.

The assembly stands to proclaim the word of God in song.

HYMN OF THE DAY

We All Are One in Mission




1 We all are one in mis - sion; we all are one in call,
 2 We all are called for ser - vice, to wit - ness in God's name.
 3 Now let us be u - nit - ed, and let our song be heard.



our var - ied gifts u - nit - ed by Christ, the Lord of all.
 Our min - is - tries are dif - f'rent; our pur - pose is the same:
 Now let us be a ves - sel for God's re - deem - ing Word.



A sin - gle great com - mis - sion com - pels us from a - bove
 to touch the lives of oth - ers with God's sur - pris - ing grace,
 We all are one in mis - sion; we all are one in call,



to plan and work to - geth - er that all may know Christ's love.
 so ev - 'ry folk and na - tion may feel God's warm em - brace.
 our var - ied gifts u - nit - ed by Christ, the Lord of all.

PRAYERS OF INTERCESSION

Prayer Response

Lord, Listen to Your Children Praying

Lord, lis-ten to your chil-dren pray-ing, Lord, send your Spir-it in this place;

Lord, lis-ten to your chil-dren pray-ing, send us love, send us pow'r, send us grace.

The image shows a musical score for a prayer response. It consists of two systems of music, each with a treble and bass staff. The key signature is one sharp (F#). The first system has the lyrics 'Lord, lis-ten to your chil-dren pray-ing, Lord, send your Spir-it in this place;'. The second system has the lyrics 'Lord, lis-ten to your chil-dren pray-ing, send us love, send us pow'r, send us grace.'.

PEACE

The peace of Christ be with you always.

And also with you.

The people greet one another with a sign of Christ's peace.

The assembly is seated.

MEAL

God feeds us with the presence of Jesus Christ.

OFFERTORY

Prayer: An Offertory
George Walker

An offering is gathered for the mission of the church. The graduating class has designated the offering to be shared between the River Bend Food Pantry and Lutheran Immigration and Refugee Services. You may give using the QR code or by going to <https://www.wartburgseminary.edu/payments/>



The assembly stands.
OFFERING PRAYER

GREAT THANKSGIVING

The Lord be with you.
And also with you.
Lift up your hearts.
We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

It is indeed right, our duty and our joy ...
... we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry, full of your glo-ry. Ho -
san - na, ho - san - na, ho - san - na in the high -
est. Bless-ed is he who comes in the name of the Lord. Ho -
san - na, ho - san - na, ho - san - na in the high - est.

THANKSGIVING AT THE TABLE

LORD'S PRAYER

Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.

INVITATION TO COMMUNION

The assembly is seated.

COMMUNION

Lutheran Christians believe and teach that Jesus Christ, the incarnate Word of God, is truly present in the Lord's Supper, and that in this meal, our Lord gives forgiveness of sin, life, and salvation.

You are invited to receive the body and blood of our Lord Jesus Christ by eating the bread and drinking the wine or grape juice. An usher will invite you to take an empty cup and move toward the communion servers. The first server will offer you gluten free bread made in a mixed kitchen. The second server will pour wine—or the third server will pour grape juice—into your cup. You may place your cup in the basket provided as you return to your seat. If you cannot eat or drink one of the elements, be assured that Christ is fully present in either element alone.

Children are communed or blessed according to the practice of one's church or home congregation.

If you are physically unable to come forward, please notify an usher of your desire to commune.

If you desire to participate but do not wish to commune, we invite you to come forward with arms folded to hear Jesus' words of promise.

We celebrate this Holy Communion in the confidence that Christ is here in our midst, truly present for all.

SONG DURING COMMUNION

Vengan Todos al Banquete

The cantor sings the verse, and the assembly responds with the refrain, using the language of the verse just sung.



“Ven - gan to - dos al ban - que - te,”
“Come,” you bid us, “join the feast - ing
nos in - vi - tas hoy, Se - ñor.
at this ban - quet, rich - ly spread,
Por - que no hay ni sed ni ham - bre
where your thirst is quenched in full - ness,
a la fies - ta de tu a - mor.
And your hun - gry hearts are fed.”

PRAYER AFTER COMMUNION

SENDING

God blesses us and sends us in mission to the world.

AFFIRMATION OF CHRISTIAN VOCATION

The members of the assembly affirm their various occupations of witness and service in Christ's name as they prepare to go forth into God's mission.

Beloved in Christ, both your work and your rest are in God. Will you endeavor to pattern your life on the Lord Jesus Christ, in gratitude to God and in service to others, at morning and evening, at work and play, all the days of your life?
I will, and I ask God to help me.

BLESSING

The assembly turns to follow the cross as the worship leaders process out.

SENDING SONG

Go, My Children, with My Blessing



- 1 "Go, my chil - dren, with my bless-ing, nev - er a - lone.
- 2 "Go, my chil - dren, sins for - giv - en, at peace and pure.
- 3 "Go, my chil - dren, fed and nour-ished, clos - er to me.



Wak - ing, sleep - ing, I am with you, you are my own.
Here you learned how much I love you, what I can cure.
Grow in love and love by serv-ing, joy - ful and free.



In my love's bap-tis - mal riv - er I have made you mine for-ev - er.
Here you heard my dear Son's sto - ry, here you touched him, saw his glo - ry.
Here my Spir - it's pow - er filled you, here my ten - der com-fort stilled you.



Go, my chil - dren, with my bless - ing, you are my own."
Go, my chil - dren, sins for - giv - en, at peace and pure."
Go, my chil - dren, fed and nour-ished, joy - ful and free."

DISMISSAL

Go in peace. Christ is with you.

Thanks be to God.

POSTLUDE

Fanfare and Chorale
Calvin Fuller

Commencement

Wartburg Theological Seminary's One Hundred and Sixty-Ninth Year

PRELUDE

Le Banquet Céleste
Olivier Messiaen

"Whoever eats my flesh and drinks my blood will live in me and I in them."

PROCESSIONAL HYMN

Please stand in body and/or spirit.

At His Feet
Tune: Michael Joncas
Text: Ralph F. Smith



(All) 1. At His feet sat twelve dis-ci-ples, Called to start their life a-new.
(High Voices) 2. Count-less peo-ple shared the mes-sage, Faith-ful teach-ers spread the word.
(All) 3. We are ga-thered, God's own chil-dren In this day, this time, this place.



Filled with won-der, filled with ques-tions, Blind to what they yet might do.
(Low Voices) In their wit-ness with each tell-ing, God's re-sound-ing voice was heard:
We must speak and we must lis-ten, O-pen to re-ceive God's grace.



Je-sus' teach-ing, rich in sto-ry, Gave them wis-dom, gave them sight.
(All) "Hear, my peo-ple, I have called you, Chos-en you to be my own."
Learn-ing leads us on to mis-sion! Know-ing Je-sus sets us free!



This would be a new foun-da-tion, This a source of truth and light.
From the womb God knew and formed us; Through the cross God led us home.
Now we make our bold com-mit-ment: An-swer-ing "Here I am, send me!"

INVOCATION

Susan Ebertz
Associate Professor of Bibliography & Academic Research
Director of the Reu Memorial Library

The assembly is seated.

WELCOME

Kathy Patrick, J.D.
Chair, Board of Directors

SPECIAL AWARDS & HONORS

The Rev. Dr. Kristin Johnston Largen
President

The Honorary Doctor of Divinity



Kathleen D. (Kadi) Billman attended Muskingum College, and received her M.Div., Th.M, and Ph.D. from Princeton Theological Seminary. Dr. Billman served at the Lutheran School of Theology at Chicago, first as Assistant Professor of Pastoral Theology, then as Dean (1999-2009), and finally as the John H. Tietjen Professor of Pastoral Ministry: Pastoral Theology. Since 2009, Dr. Billman has served as co-editor (with Dr. Craig Nesson) of *Currents in Theology and Mission*, a joint venture of LSTC and Wartburg Seminary. Dr. Billman was married to James F. (Jim) Galuhn until his death in 2018. Their son Adam is married to Kaylee, and they have two children, James and Charles. On January 1, 2023, Dr. Billman married her dear friend Daniel Migliore. They live in Princeton, NJ, where they enjoy frequent theological conversations, thought-provoking movies, and duets on the piano (Kadi) and clarinet (Dan).

The Living Loehe Award



Knut Holter was born in Oslo in 1958. In 1980 he married Berly and the two have three children and eight grandchildren. He did an M.Th. at the School of Mission and Theology (Stavanger) in 1985 and a Ph.D. at the University of Oslo in 1993. He was ordained in the Church of Norway (Lutheran) in 1986 and serves regularly as pastor and Sunday school teacher in his home congregation. Throughout most of his career, Holter worked at the School of Mission and Theology (today part of VID Specialized University), as a Professor of Biblical Studies from 2002 to 2022, and as President from 2004 to 2010. Since 2022 he has been Professor at NLA University College (Bergen). For the last 25 years, his main research and publishing focus has been on African interpretive strategies vis-à-vis the Old Testament, from three perspectives: first, networking with and analysis of the first two generations of African Old Testament scholars; second, analysis of examples of popular Old Testament interpretation in Nigeria and Madagascar; and third, analysis of colonial Old Testament interpretation in relation to Africa.



Kelly Sherman-Conroy; Mato Wašté Winyan (Good Bear Woman), is a member of the Oglala Lakota Nation. An Indigenous theologian, Dr. Sherman-Conroy specializes in social justice, racial and ethnic diversity, trauma and healing, Indigenous leadership, and community. She is the first Native woman theologian to have earned a Ph.D. in the ELCA, with a dissertation focused on “The Reclamation of Lakota Spiritual Sovereignty.” She brings a theological perspective emphasizing Indigenous spirituality, history, and culture, specifically how these influence Christianity and interreligious dialogue, and help Indigenous people heal from trauma. Walking with people of all cultures, she actively provides ministry around the exploration of intersections of identity, personal narratives, and faith. Dr. Sherman-Conroy is a devoted mother to her young son Ciaran, and deeply values her connections with friends and family, and she honors her Indigenous ancestors by inspiring people to make a difference.

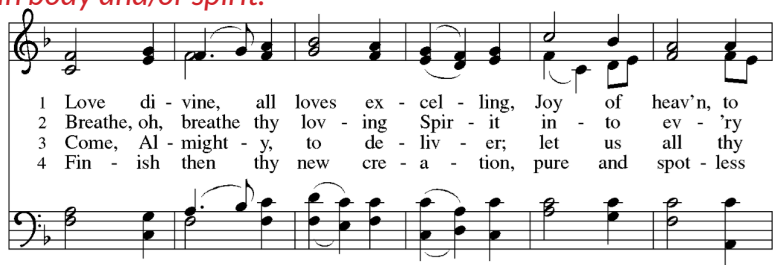
COMMENCEMENT ADDRESS

Dr. Kelly Sherman-Conroy

HYMN OF THE DAY

Love Divine, All Loves Excelling

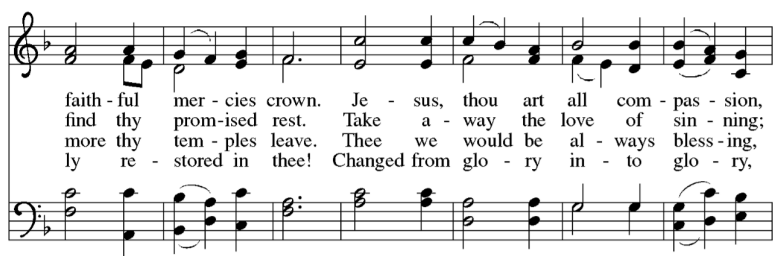
Please stand in body and/or spirit.



1 Love di - vine, all loves ex - cel - ling, Joy of heav'n, to
 2 Breathe, oh, breathe thy lov - ing Spir - it in - to ev - 'ry
 3 Come, Al - might - y, to de - liv - er; let us all thy
 4 Fin - ish then thy new cre - a - tion, pure and spot - less



earth come down! Fix in us thy hum - ble dwell - ing, all thy
 trou - bled breast; let us all in thee in - her - it; let us
 life re - ceive; sud - den - ly re - turn, and nev - er, nev - er -
 let us be; let us see thy great sal - va - tion per - fect -



faith - ful mer - cies crown. Je - sus, thou art all com - pas - sion,
 find thy prom - ised rest. Take a - way the love of sin - ning;
 more thy tem - ples leave. Thee we would be al - ways bless - ing,
 ly re - stored in thee! Changed from glo - ry in - to glo - ry,



pure, un - bound - ed love thou art; vis - it us with
 Al - pha and O - me - ga be; end of faith, as
 serve thee as thy hosts a - bove, pray, and praise thee
 till in heav'n we take our place, till we cast our



thy sal - va - tion, en - ter ev - 'ry trem - bling heart.
 its be - gin - ning, set our hearts at lib - er - ty.
 with - out ceas - ing, glo - ry in thy per - fect love.
 crowns be - fore thee, lost in won - der, love, and praise!

PRAYER OF THANKSGIVING

Dr. Kristine Stache
*Professor of Missional Leadership
and Loehe Professor in Mission
Vice President For Leadership Formation*

The assembly is seated.

The Conferring of Academic Degrees & Citations

The Rev. Dr. Kristin Johnston Largen, President of the Seminary
Kathy Patrick, Chair, Board of Directors
The Rev. Dr. Nathan Frambach, Interim Academic Dean

WARTBURG THEOLOGICAL SEMINARY CLASS OF 2023

CERTIFICATE OF ATTENDANCE

Dorothee Marie Caspari

TEEM CERTIFICATE

(Theological Education for Emerging Ministries)

Susan Harriett Cira

Chad A. Duffy

Deborah Lynn Hammer

Vicki L. Hedger

Donna Jean Krueger

Robert John Ossefoort

Brenda Rodger

Rex Norman Rogers

Jennifer Kay Sosinski

ADVANCED CERTIFICATE IN DIACONAL MINISTRY

Jennifer Jane Elsenbroek

CERTIFICATE FOR LUTHERAN LEARNING & FORMATION

Connor Freeman #

Michael Schulte *

THE DEGREE MASTER OF ARTS

Joshua C. Gomez *

Katherine Anne Kemp

Leah Elaine Kieler

Wendi S. Van Beek

THE DEGREE MASTER OF ARTS IN DIACONAL MINISTRY

Jennifer Joy Willmschen Barker

Aimee Lynn Denison Elles

Eric Nathan Haitz

Amy Margurite Sowers Mambu *

Jessica Marie Heinz McCarty

Jennifer Claire Watson

THE DEGREE MASTER OF DIVINITY

Nathaniel Peter Adkins

Lars Henrik Anderson

Edwin Alexander Aparicio Orteiz

Callie Caroline Arendt

Rebecca Vesti Baird

John William Baynton

Christina Kay Beauvais

Angela C. Chacón (M)

Myron Vernon Crawford

Holly Bradley Cummings

Nichole Janeane D'Onofrio

Hannah Marie Drewes DiPasquale

Joseph Alan Doegen

Jonas Ellison

Emily Christine Erisman

Katie Rode Evans

Jonathan Richard Fry

Laurie Elizabeth Hensley (RM)

Cheryl Ann Herreid

Candice Ann Hinkle

Suzanne H. Hoff
Elise Meredith Hynek
Wesley Joy Isberner
Robin Johnson (M)
Patrick E. Kaley
Marla Anne Wood Kay +
Amy Elizabeth Kelly
Wesley Alexander Kimball
Sara J. Larson
Eric J. Locke
Jonathan Edward Lys
Sean Thomas McConathy
Ruth Suzanne Mhanga
Rebekah Katherine W. Nelson
Gretchen R. Olson Kopp
Roger A. Raddatz
Matthew William Goodwin Rossler
Kurt Matthew Saenger-Heyl
Melissa Anne Salminen
Haley Anne Schepers
Glenn LaRue Schrader Jr (M)
Daniel John Shimon
Katy Dunaan Tomlanovich
Madeleine Ruth Tyler
Alisha Abigail Ungs
Laura Renee Waltermire
Anthony Gerard Windau

Key:

* in absentia (absent)

+ completing course requirements in Fall Semester 2023

completing internship in 2023-2024

(M) completed Mission Development/Redevelopment Concentration

(RM) completed Rural Ministry Concentration

CHARGE TO THE CLASS OF 2023

The Rev. Dr. Kristin Johnston Largent
President

RESPONSE

Kurt Saenger-Heyl
Melissa Salminen
Final Year Class Presidents

CLOSING PRAYER & BENEDICTION

The Rev. Dr. Thomas Schattauer
Emeritus Professor of Liturgics

Please stand in body and/or spirit.

RECESSIONAL HYMN

Go to the World



1 Go to the world! Go in - to all the earth.
2 Go to the world! Go in - to ev - 'ry place.
3 Go to the world! Go strug - gle, bless, and pray;
4 "Go to the world! Go as the ones I send,

Go preach the cross where Christ re - news life's worth,
Go live the word of God's re - deem - ing grace.
the nights of tears give way to joy - ous day.
for I am with you till the age shall end,

bap - tiz - ing as the sign of our re - birth.
Go seek God's pres - ence in each time and space.
As ser - vant church, you fol - low Christ's own way.
when all the hosts of glo - ry cry, A - men!"

Al - le - lu - ia. Al - le - lu - ia.

POSTLUDE

Hymne d'Action de Grâce 'Te Deum'
Jean Langlais

Special Thanks

MINISTERS FOR THE BACCALAUREATE SERVICE

Presiding Minister	The Rev. Dr. Julie Higgs	Dean of the Chapel and Director of Learning For Life
Preacher	The Rev. Lamont Wells	DEI Strategic Advisor and Executive Director of the Network of ELCA Colleges and Universities
Assisting Minister	Gretchen Olson Kopp	M.Div. Graduating Student
Lectors	Edwin Aparicio-Ortez John Baynton Wendi Van Beek	M.Div. Graduating Student M.Div. Graduating Student M.A. Graduating Student
Crucifer	Laura Waltermire	M.Div. Graduating Student
Torch Bearers	Callie Arendt Cheryl Herreid Emily Erisman Jonathan Lys	M.Div. Graduating Student M.Div. Graduating Student M.Div. Graduating Student M.Div. Graduating Student
Bible Bearer	Elise Hynek	M.Div. Graduating Student
Streamer and Shaker Procession	Nathaniel Adkins Liz Locke Ruthie Mhanga	M.Div. Graduating Student MADM First Year Student M.Div. Graduating Student Children of Graduating Students
Communion Assistants	Chad Duffy Jen Elsenbroek Katie Rode Evans	TEEM Certificate Student Advanced Certificate in Diaconal Ministry M.Div. Graduating Student

	Connor Freeman	Certificate for Lutheran Learning and Formation
	Jon Fry	M.Div. Graduating Student
	Robin Johnson	M.Div. Graduating Student
	Marla Kay	M.Div. Graduating Student
	Kurt Saenger-Heyl	M.Div. Graduating Student
	Alisha Ungs	M.Div. Graduating Student
Flagon Bearers	Deacon Kellie Lisi	Director of Community Life and Candidacy
	The Rev. Blake Shipman	Development Officer
Ushers	Mark Glazener	M.Div. Continuing Year Student
	The Rev. Dr. John Largen	Spouse
	The Rev. Dr. Kristin Largen	President
	Dr. Man-Hei Yip	Assistant Professor of Systematics
Musicians		
Organ/		
Piano	Dr. David Pitt	Seminary Cantor
Cantor	Angela Chacón	M.Div. Graduating Student
Percussion	Maddy Tyler	M.Div. Graduating Student
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	Connor Freeman	Certificate for Lutheran Learning and Formation
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Torch Bearers	Ethan Edsall	M.Div. First Year Student
	Zachary Bell-Nance	M.Div. Continuing Year Student
Banner Bearer	Katherine (Kit) Mackenzie	M.Div. First Year Student
Cantor/Organist	Dr. David Pitt	Seminary Cantor
Bagpiper	The Rev. Dr. Sam Giere	Professor of Biblical Interpretation
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